

## Evidence the Jews Were Saved by Following Jesus



The following are only a few of the many biblical examples which provide evidence that the early followers of God knew and expected God the Father to be born into our time domain as God the Son. The Father, Son, and Holy Ghost are Jesus (Yahshua the Messiah) the one true God. See the free 'Trinity Time Domains Chart' document and lecture for additional details, and also the document called 'Evidence Jesus is God - One Part of the Trinity - and the Three are One' which is also part of the free core audio-video lectures from The Torchbearer Series.

God the Son, Lord Jesus Christ, is who followed the Hebrews during the Exodus from Egypt. (1 Corinthians 10:1-9)

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counseller, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:6 (KJV) Prophetic: Although this is from the Old Testament, it prophetically predicts that God the Father was expected to be born into the world. Also, read all of Isaiah 53 and compare the prophetic insights to what is known about Jesus's life and death. The ruling scepter of Judah would not depart until Shiloh (Messiah) comes (Genesis 49:10 & Ramban on Genesis 49:10 & Sanhedrin 5a), which means the Messiah must come before c.6-7 A.D. when Jewish rule ended. If not Jesus, then who?

"And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of." Genesis 22:1-2 (KJV)

Prophetic: Just as Isaac was Abraham's only legitimate son who he loved, Jesus is the "...only begotten Son..." (John 3:16) of God the Father, and God the Father says of him "...This is my beloved Son..." (Matthew 17:5).

"Then on the third day Abraham lifted up his eyes, and saw the place afar off. And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together." Genesis 22:4-6 (KJV) Prophetic: From the time God said that Isaac was to be killed, he was thought to be as good as dead. It was also a three-day journey to the location, just as Christ was dead three days in the earth. Isaac's blood would have fallen upon wood, just as Jesus's blood was upon the wooden cross.

"And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together." Genesis 22:7-8 (KJV) Prophetic: God will provide himself as a lamb to be killed during a Passover feast. The Passover event in Exodus is also prophetic, as the blood of a lamb is put on the wooden doorposts, both the two vertical posts and a horizontal post. Just as Jesus is called "...the Lamb of God which taketh away the sin of the world." (John 1:29) by John the Baptist, who was accepted as a prophet of God by the Jewish people at the time. Also, see John 8:56.

"And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen." Genesis 22:13-14 (KJV) Prophetic: In the future, on the same Mt. Moriah range Isaac was to die, God the Son died on a cross.

"By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, Of whom it was said, That in Isaac shall thy seed be called: Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure." Hebrews 11:17-19 (KJV) Prophetic: The book of Hebrews is from the New Testament, but it is recounting back to Genesis and providing clarification of events. Abraham did what he was told by faith, and believed by faith God would raise Isaac from the dead so that Isaac could have children. Jesus, who is God, was the one speaking to Abraham, and knew that in the Mt. Moriah range he would offer himself up to be crucified on the cross, and that by faith, those who believe in him could become his children and part of his everlasting family. Abraham's faith and actions went hand-in-hand, one does not exclude the need for the other. See the 'Father Son Spirit - Titles and Attributes Chart' document for more biblical evidence of the Holy Trinity.